

AGENDA FOR OCTOBER 10, 2016 COUNCIL MEETING

1. Roll Call
 - Mayor Chris Younger
 - Alderman Judy Baker
 - Alderman Tom Mikkelsen
 - Alderman Belinda Oliver
 - Alderman Michael Barron
 - Alderman Robert Johnson
 - Alderman Ryan Shanklin
 - Alderman Richard Reed
 - Alderman Raymond Carroll
2. Minutes of September 26, 2016 Regular Meeting
3. Visitors
4. Mayor's report
 - A.
5. Department Reports
 - A. Fire
 - B. Police
 - C. Street
 - D. Finance & Personnel – Grant from Gibson County Health Council \$500.00
 - E. Water & Sewer Operations
6. Committee Reports
 - A. Public Safety Committee
 - B. Health Committee
 - C. Parks & Public Spaces Committee
 - D. Water & Sewer Committee
 - E. Street & Maintenance Committee
 - F. Finance, Administration, & Personnel Committee
 - G. Building Committee
 - H. Beautification Committee
 - I. Landfill Committee
7. Unfinished Business
 - A.
8. New Business
 - A.
9. Accounts of October 10, 2016
10. Adjourn