

**AGENDA FOR MARCH 23, 2009 COUNCIL MEETING**

1. Roll Call
  - Mayor Walton Thompson
  - Aldersperson Judy Baker
  - Aldersperson Bitsy Gilliland
  - Alderman Nathan Reed
  - Alderman Jimmy Landrum
  - Alderman Robert Johnson
  - Alderman Cody Childress
  - Alderman Roger Gray
  - Alderman George Fisher, Jr.
2. Minutes of March 9, 2009  
Minutes of March 16, 2009
3. Visitors
4. Mayor's report
  - A. Gibson County High School Girl's Basketball Team Proclamation
  - B. Clean-up Weeks
  - C.
5. Department Reports
  - A. Fire
  - B. Police
  - C. Street
  - D. Finance & Personnel
  - E. Water & Sewer Operations
6. Committee Reports
  - A. Fire Committee
  - B. Police Committee
  - C. Health Committee
  - D. Parks & Personnel Committee
  - E. Public Works, Water & Sewer Committee
  - F. Finance/Administration Committee
  - G. Buildings Committee
7. Unfinished Business
  - A. 2009 Resolution on Spending Federal Economic Renewal Grants
  - B.
8. New Business
  - A. February 12, 2007 Motion to award Wade Electric contract for \$90,698 for lighting, executed contract due at Local Parks and Recreation Fund Grant office April 20, 2007
  - B. Single Source Provider Letter
  - C. PO 5632 HD Waterworks \$871.76 (water meters and supplies)
  - D. PO 5652 Tennessee Tractor \$459.14 (mower repairs)
  - E.
9. Accounts of March 23, 2009
10. Adjournment